

Atman And Moksha: Self And Self-Realization By Balbir Singh

By Balbir Singh

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Nondualism - Wikipedia, the free encyclopedia -

Some Tirthikas call it by the name Atman or "the Self." Joel Goldsmith wrote that thought and ideas in the mind take people away from the realization Moksha

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Fremdsprachige B cher

Ross L. Stein : On the Possibility of an Immediate -

Ross L. Stein Balbir Singh points to epistemic method as a primary distinguishing feature: see that Self is the Absolute; Atman is Brahman.

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SCANNING THE CONCEPTS I. THE CONCEPT OF PURUSHARTHAS IN given by Balbir Singh, is itself a self sufficient means to moksha.48 This Gita view

Indian philosophy - Academic Dictionaries and -

Intuitive realization of the former truth leads to the That the self is not changeable is proved by the fact that were it changeable the mental

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Atman (Hinduism) - Wikipedia, the free -

That Atman (self, soul) is indeed Brahman. It is another knowledge without any "bliss" or "consciousness" moksha state that Vedanta and Yoga school describe.

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What do the terms brahman, atman, maya, karma, -

atman, maya, karma, samsara, and moksha mean? However, Atman has a
different approach to that Self. Atman is the ground upon which
individuality is based,

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Jun 21, 2010 Stephen Prothero, a Boston University religion scholar
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What is the status of my ordinary empirical self? How is my Atman connected to my empirical self? These questions are addressed in the . moksha).

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